

GPW-W

# ANNUAL REPORT

OF

Drouse Point Water Co  
NAME

819 W. Pennwood

Meridian, Id 83642  
ADDRESS

IDAHO PUBLIC  
UTILITIES COMMISSION

2017 JUN -5 AM 9:09

RECEIVED

TO THE

IDAHO PUBLIC

UTILITIES COMMISSION

FOR THE

YEAR ENDED 2016

**ANNUAL REPORT FOR WATER UTILITIES TO  
THE IDAHO PUBLIC UTILITIES COMMISSION  
FOR THE YEAR ENDING 12-31-16**

**COMPANY INFORMATION**

1 Give full name of utility House Point Water Co., LLC  
 Telephone Area Code ( ) 208-888-3431  
 E-mail address LPABJB@AOL.COM  
 2 Date of Organization 5-1996  
 3 Organized under the laws of the state of Idaho  
 4 Address of Principal Office (number & street) 819 W. Pennwood  
 5 P.O. Box (if applicable) -  
 6 City Meridian  
 7 State Idaho  
 8 Zip Code 83642  
 9 Organization (proprietor, partnership, corp.) Limited Liability Company  
 10 Towns, Counties served Kuna, Ada, Idaho

11 Are there any affiliated companies? No  
 If yes, attach a list with names, addresses & descriptions. Explain any services provided to the utility.

12 Contact Information	Name	Phone No.
<del>President (Owner)</del> <u>Per. Rep.</u>	<u>Susa A. Wanner</u>	<u>761-5366</u>
Vice President	<u>-</u>	
Secretary	<u>-</u>	
General Manager	<u>-</u>	
Complaints <del>or Billing</del>	<u>Valley Hydro - Tom</u>	<u>941-5989</u>
Engineering	<u>-</u>	
Emergency Service	<u>Valley Hydro - Tom</u>	<u>941-5989</u>
Accounting <u>- &amp; Billing</u>	<u>Bette Jo Benayman</u>	<u>888-3431</u>

13 Were any water systems acquired during the year or any additions/deletions made to the service area during the year? No  
 If yes, attach a list with names, addresses & descriptions. Explain any services provided to the utility.

14 Where are the Company's books and records kept?  
 Street Address 819 W. Pennwood  
 City Meridian  
 State Idaho  
 Zip 83642

NAME: Douse Point Water Co., LLC

**COMPANY INFORMATION (Cont.)**

For the Year Ended 12-31-16

15 Is the system operated or maintained under a service contract?

16 **If yes:** With whom is the contract?

When does the contract expire?

What services and rates are included?

Yes  
Valley Hydro - Tom  
Open Ended Account  
Monthly Monitoring - read Meter - including Bacterid - Conform - Rates for Time + Materials

17 Is water purchased for resale through the system?

18 **If yes:** Name of Organization

Name of owner or operator

Mailing Address

City

State

Zip

/

Gallons/CCF

\$Amount

Water Purchased

-

-

19 Has any system(s) been disapproved by the Idaho Division of Environmental Quality?

**If yes, attach full explanation**

No

20 Has the Idaho Division of Environmental Quality recommended any improvements?

**If yes, attach full explanation**

No

21 Number of Complaints received during year concerning:

Quality of Service

High Bills

Disconnection

0

0

0

22 Number of Customers involuntarily disconnected

0

23 Date customers last received a copy of the Summary of Rules required by IDAPA 31.21.01.701?

**Attach a copy of the Summary**

6-2016 see attached.

24 Did significant additions or retirements from the Plant Accounts occur during the year?

**If yes, attach full explanation and an updated system map**

/

*The Water We Drink*  
**2015**  
*Grouse Point Subdivision*

BW  
7-11-16

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

I'm pleased to report that your drinking water is safe and meets federal and state requirements. This report shows our water quality and what it means.

If you have any questions about this report or concerning your water utility, please contact Tom Mehiel with Valley Hydro Inc. (VHI) at 941-5989. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of your annual Homeowners Association Meetings (notices are sent out prior to any annual or special meeting).

VHI personnel routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st, 2015 to December 31<sup>st</sup>, 2015.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

*Non-Detects (ND)* - laboratory analysis indicates that the constituent is not present.

*Parts per million (ppm) or Milligrams per liter (mg/l)* - one part per million corresponds to one minute in two years or a single penny in \$10,000.

*Parts per billion (ppb) or Micrograms per liter* - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

*Picocuries per liter (pCi/L)* - picocuries per liter is a measure of the radioactivity in water.

*Millirems per year (mrem/yr)* - measure of radiation absorbed by the body.

*Action Level* - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

*Maximum Contaminant Level* - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

*Maximum Contaminant Level Goal* - (mandatory language) The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

See attached table for results from 2015 tests.

Your water is supplied by one domestic well and two supplemental wells that draw from the Boise Aquifer. The domestic well, Well 3, meets all current drinking water standards.

Past water quality monitoring has showed that Well 1 and Well 2 exceed the MCL for uranium. Well 1 is currently disconnected and would only be put in service in the event of catastrophic failure of Well 3 and only as a temporary measure. The backup Fire Well 2 should be used only in emergencies when Domestic Well 3 is unable to produce enough water to supply fire hydrant usage. Any instance of usage from either Well 1 or Well 2 will be followed by notification to the homeowners and DEQ.

Some people who drink water containing uranium in excess of the MCL (30 ug/L) over many years may have increased risk of getting cancer and kidney toxicity. Uranium has not been detected in Well # 3.

We did have a monitoring violation in 2014. All wells must be tested for Nitrate annually. When testing was done at the end of 2014, pump controls for well 3 were not working properly. Consequently, we were unable to temporarily use well 3 to supply the system while well 1 was wired to the pump controls for long enough to take a nitrate sample. The Controller for well 3 was repaired after the New Year and Well 1 was sampled as required.

Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of

time because of rainfall or agricultural activity. If you are caring for an infant you should ask advice from your health care provider. As a precaution, we always notify physicians and healthcare providers in this area if there is ever a higher than normal level of nitrates in the water supply.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Grouse Point Water Company is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components.

When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

We have learned through our monitoring and testing that other constituents have been detected. The EPA has determined that your water IS SAFE at these levels. We're proud that your drinking water meets or exceeds all Federal and State requirements.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

We at VHI and Grouse Point Water Company work diligently to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

### TEST RESULTS

Contaminant	Violation Y/N	Level Detected			Unit Measurement	MCLG	MCL	Likely source of Contamination
		Well 1	Well 2	Well 3				
Nitrate	N	2.3	6.8	ND	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

NAME: Drouse Point Water Company, LLC

**REVENUE & EXPENSE DETAIL**

For the Year Ended 12-31-16

ACCT #	DESCRIPTION		
<b>400 REVENUES</b>			
1	460	Unmetered Water Revenue	
2	461.1	Metered Sales - Residential	<u>6,264</u>
3	461.2	Metered Sales - Commercial, Industrial	
4	462	Fire Protection Revenue	
5	464	Other Water Sales Revenue	
6	465	Irrigation Sales Revenue	
7	466	Sales for Resale	
8	400	Total Revenue (Add Lines 1 - 7) (also enter result on Page 4, line 1)	<u>6,264</u>
9	*	DEQ Fees Billed separately to customers	Booked to Acct # _____
10	**	Hookup or Connection Fees Collected	Booked to Acct # _____
11	***	Commission Approved Surcharges Collected	Booked to Acct # _____

**401 OPERATING EXPENSES**

12	601.1-6	Labor - Operation & Maintenance <i>Valley Hydro</i>	<u>5,593</u>	
13	601.7	Labor - Customer Accounts		
14	601.8	Labor - Administrative & General		
15	603	Salaries, Officers & Directors		
16	604	Employee <del>Pensions &amp; Benefits</del> <i>pen. REP</i>	<u>2,325</u>	
17	610	Purchased Water		
18	615-16	Purchased Power & Fuel for Power	<u>4,995</u>	
19	618	Chemicals		
20	620.1-6	Materials & Supplies - Operation & Maint. <i>-office</i>	<u>62</u>	
21	620.7-8	Materials & Supplies - Administrative & General	<u>&lt;523&gt;</u>	<i>Repair charged wrong in 2015</i>
22	631-34	Contract Services - Professional <i>Legal, Accounting</i>	<u>1,320</u>	
23	635	Contract Services - Water Testing	<u>1,900</u>	
24	636	Contract Services - Other <i>Rate increase</i>	<u>4,139</u>	
25	641-42	Rentals - Property & Equipment <i>-Telephone</i>	<u>440</u>	
26	650	Transportation Expense		
27	656-59	Insurance	<u>1,089</u>	
28	660	Advertising		
29	666	Rate Case Expense (Amortization)		
30	667	Regulatory Comm. Exp. (Other except taxes)		
31	670	Bad Debt Expense		
32	675	Miscellaneous <i>License &amp; Fee</i>	<u>170</u>	
33		<b>Total Operating Expenses (Add lines 12 - 32, also enter on Pg 4, line 2)</b>	<u>21,510</u>	

Name: House Point Water Company, LLC

**INCOME STATEMENT**

For Year Ended 12-31-16

ACCT #	DESCRIPTION		
1	Revenue (From Page 3, line 8)		<u>6,264</u>
2	Operating Expenses (From Page 3, line 33)	<u>21,510</u>	
3	403 Depreciation Expense		
4	406 Amortization, Utility Plant Aquisition Adj.		
5	407 Amortization Exp. - Other		
6	408.10 Regulatory Fees (PUC)		
7	408.11 Property Taxes		
8	408.12 Payroll Taxes		
9A	408.13 Other Taxes (list) DEQ Fees		
9B			
9C			
9D			
10	409.10 Federal Income Taxes		
11	409.11 State Income Taxes		
12	410.10 Provision for Deferred Income Tax - Federal		
13	410.11 Provision for Deferred Income Tax - State		
14	411 Provision for Deferred Utility Income Tax Credits		
15	412 Investment Tax Credits - Utility		
16	Total Expenses from operations before interest (add lines 2-15)	<u>21,510</u>	
17	413 Income From Utility Plant Leased to Others		
18	414 Gains (Losses) From Disposition of Utility Plant		
19	Net Operating <del>Income</del> <sup>LOSS</sup> (Add lines 1, 17 & 18 less line 16)		<u>&lt;15,246&gt;</u>
20	415 Revenues, Merchandizing Jobbing and Contract Work		
21	416 Expenses, Merchandizing, Jobbing & Contracts		
22	419 Interest & Dividend Income		
23	420 Allowance for Funds used During Construction		
24	421 Miscellaneous Non-Utility Income		
25	426 Miscellaneous Non-Utility Expense		
26	408.20 Other Taxes, Non-Utility Operations		
27	409-20 Income Taxes, Non-Utility Operations		
28	Net Non-Utility Income (Add lines 20,22,23 & 24 less lines 21,25,26, & 27)		
29	Gross <del>Income</del> <sup>LOSS</sup> (add lines 19 & 28)		<u>&lt;15,246&gt;</u>
30	427.3 Interest Exp. on Long-Term Debt		
31	427.5 Other Interest Charges		
32	NET <del>INCOME</del> <sup>LOSS</sup> (Line 29 less lines 30 & 31) (Also Enter on Pg 9, Line 2)		<u>&lt;15,246&gt;</u>

Name: Drouse Point Water Company, LLC

**ACCOUNT 101 PLANT IN SERVICE DETAIL**  
 For Year Ended 12-31-16

SUB ACCT #	DESCRIPTION	Balance Beginning of Year	Added During Year	Removed During Year	Balance End of Year
1	301	Organization			
2	302	Franchises and Consents			
3	303	Land & Land Rights			
4	304	Structures and Improvements			
5	305	Collecting & Impounding Reservoirs			
6	306	Lake, River & Other Intakes			
7	307	Wells			
8	308	Infiltration Galleries & Tunnels			
9	309	Supply Mains			
10	310	Power Generation Equipment			
11	311	Power Pumping Equipment			
12	320	Purification Systems			
13	330	Distribution Reservoirs & Standpipes			
14	331	Trans. & Distrib. Mains & Accessories			
15	333	Services			
16	334	Meters and Meter Installations			
17	335	Hydrants			
18	336	Backflow Prevention Devices			
19	339	Other Plant & Misc. Equipment			
20	340	Office Furniture and Equipment			
21	341	Transportation Equipment			
22	342	Stores Equipment			
23	343	Tools, Shop and Garage Equipment			
24	344	Laboratory Equipment			
25	345	Power Operated Equipment			
26	346	Communications Equipment			
27	347	Miscellaneous Equipment			
28	348	Other Tangible Property			
29	TOTAL PLANT IN SERVICE				

*NO*

(Add lines 1 - 28)

Enter beginning & end of year totals on Pg 7, Line 1

Name: Brouse Point Water Company, LLC

**ACCUMULATED DEPRECIATION ACCOUNT 108.1 DETAIL**

For Year Ended 12-31-16

SUB ACCT #	DESCRIPTION	Depreciation Rate %	Balance Beginning of Year	Balance End of Year	Increase or (Decrease)
1	304	Structures and Improvements			
2	305	Collecting & Impounding Reservoirs			
3	306	Lake, River & Other Intakes			
4	307	Wells			
5	308	Infiltration Galleries & Tunnels			
6	309	Supply Mains			
7	310	Power Generation Equipment			
8	311	Power Pumping Equipment			
9	320	Purification Systems			
10	330	Distribution Reservoirs & Standpipes			
11	331	Trans. & Distrib. Mains & Accessories			
12	333	Services			
13	334	Meters and Meter Installations			
14	335	Hydrants			
15	336	Backflow Prevention Devices			
16	339	Other Plant & Misc. Equipment			
17	340	Office Furniture and Equipment			
18	341	Transportation Equipment			
19	342	Stores Equipment			
20	343	Tools, Shop and Garage Equipment			
21	344	Laboratory Equipment			
22	345	Power Operated Equipment			
23	346	Communications Equipment			
24	347	Miscellaneous Equipment			
25	348	Other Tangible Property			
26	TOTALS (Add Lines 1 - 25)				

*000*

Enter beginning & end of year totals on Pg 7, Line 7

Name: Douse Point Water Company, LLC

**BALANCE SHEET**

For Year Ended 12-31-16

<b>ASSETS</b>		Balance	Balance	Increase
ACCT #	DESCRIPTION	Beginning of Year	End of Year	or (Decrease)
1	101 Utility Plant in Service (From Pg 5, Line 29)			
2	102 Utility Plant Leased to Others			
3	103 Plant Held for Future Use			
4	105 Construction Work in Progress			
5	114 Utility Plant Aquisition Adjustment			
6	Subtotal (Add Lines 1 - 5)			
7	108.1 Accumulated Depreciation (From Pg 6, Line 26)			
8	108.2 Accum. Depr. - Utility Plant Lease to Others			
9	108.3 Accum. Depr. - Property Held for Future Use			
10	110.1 Accum. Amort. - Utility Plant in Service			
11	110.2 Accum. Amort. - Utility Plant Lease to Others			
12	115 Accumulated Amortization - Aquisition Adj.			
13	Net Utility Plant (Line 6 less lines 7 - 12)			
14	123 Investment in Subsidiaries			
15	125 Other Investments			
16	Total Investments (Add lines 14 & 15)			
17	131 Cash	1,105	947	<158>
18	135 Short Term Investments			
19	141 Accts/Notes Receivable - Customers			
20	142 Other Receivables			
21	145 Receivables from Associated Companies			
22	151 Materials & Supplies Inventory	3,120	3,120	0
23	162 Prepaid Expenses			
24	173 Unbilled (Accrued) Utility Revenue			
25	143 Provision for Uncollectable Accounts			
26	Total Current (Add lines 17 -24 less line 25)	4,225	4,067	<158>
27	181 Unamortized Debt Discount & Expense			
28	183 Preliminary Survey & Investigation Charges			
29	184 Deferred Rate Case Expenses			
30	186 Other Deferred Charges			
31	<b>Total Assets (Add lines 13, 16 &amp; 26 - 30)</b>	<b>4,225</b>	<b>4,067</b>	<b>&lt;158&gt;</b>

Name: House Point Water Company, LLC

**BALANCE SHEET**

For Year Ended 12-31-16

**LIABILITIES & CAPITAL**

ACCT #	DESCRIPTION	Balance Beginning of Year	Balance End of Year	Increase or (Decrease)
1	201-3 Common Stock			
2	204-6 Preferred Stock			
3	207-13 Miscellaneous Capital Accounts	<97,519>	<113,276>	<15,757>
4	214 Appropriated Retained Earnings			
5	215 Unappropriated Retained Earnings			
6	216 Reacquired Capital Stock			
7	218 Proprietary Capital			
8	Total Equity Capital (Add Lines 1-5+7 less line 6)	<97,519>	<113,276>	<15,757>
9	221-2 Bonds			
10	223 Advances from Associated Companies			
11	224 Other Long - Term Debt			
12	231 Accounts Payable			
13	232 Notes Payable	101,745	117,343	15,598
14	233 Accounts Payable - Associated Companies			
15	235 Customer Deposits (Refundable)			
16	236.11 Accrued Other Taxes Payable			
17	236.12 Accrued Income Taxes Payable			
18	236.2 Accrued Taxes - Non-Utility			
19	237-40 Accrued Debt, Interest & Dividends Payable			
20	241 Misc. Current & Accrued Liabilities			
21	251 Unamortized Debt Premium			
22	252 Advances for Construction			
23	253 Other Deferred Liabilities			
24	255.1 Accumulated Investment Tax Credits - Utility			
25	255.2 Accum. Investment Tax Credits - Non-Utility			
26	261-5 Operating Reserves			
27	271 Contributions in Aid of Construction			
28	272 Accum. Amort. of Contrib. in Aid of Const. **			
29	281-3 Accumulated Deferred Income Taxes			
30	Total Liabilities (Add lines 9 - 29)	101,745	117,343	15,598
31	<b>TOTAL LIAB &amp; CAPITAL ( Add lines 8 &amp; 30)</b>	<u>4,226</u>	<u>4,067</u>	<u>&lt;158&gt;</u>

\*\* Only if Commission Approved

Name: Drouse Point Water Company, LLC

**STATEMENT OF RETAINED EARNINGS**

For Year Ended 12-31-16

1	Retained Earnings Balance @ Beginning of Year	<u>4,226</u>
2	Amount Added from Current Year <del>Income</del> (From Pg 4, Line 32) <i>LOSS</i>	<u>&lt;15,246&gt;</u>
3	Other Credits to Account	<u>15,598</u>
4	Dividends Paid or Appropriated	<u>-</u>
5	Other Distributions of Retained Earnings <i>adjustment from 2015</i>	<u>&lt;5117&gt;</u>
6	Retained Earnings Balance @ End of Year <i>Bills Paid in Wrong account</i>	<u>4,067</u>

**CAPITAL STOCK DETAIL**

7	Description (Class, Par Value etc.)	No. Shares	No. Shares	Dividends
		Authorized	Outstanding	Paid
<i>N/A</i>				

**DETAIL OF LONG-TERM DEBT**

8	Description	Interest Rate	Year-end Balance	Interest Paid	Interest Accrued
<i>N/A</i>					

Name: Drouse Point Water Company, LLC

**SYSTEM ENGINEERING DATA**

For Year Ended 12-31-16

1 Provide an updated system map if significant changes have been made to the system during the year.

2 Water Supply:

Pump Designation or location	Rated Capacity (gpm)	Type of Treatment: (None, Chlorine Fluoride Filter etc.)	Annual Production (000's Gal.)	Water Supply Source (Well, Spring, Surface Wtr)
#1 Well				
#2 Well				Fire Only
#3 Well				

3 System Storage:

Storage Designation or Location	Total Capacity 000's Gal.	Usable Capacity 000's Gal.	Type of Reservoir (Elevated, Pressurized, Boosted)	Construction (Wood, Steel Concrete)
Bladder Pressure Tank used only for operations of the pumps				

(Duplicate form and attach if necessary. Asterisk facilities added this year.)

Name: House Point Water Company LLC

**SYSTEM ENGINEERING DATA**  
(continued)

For Year Ended 12-31-16

4 Pump information for ALL system pumps, including wells and boosters.

Designation or Location & Type of Pump**	Horse Power	Rated Capacity (gpm)	Discharge Pressure (psi)	Energy Used This Year
<u>#1 Well-Pump Emergency backup</u>	<u>15</u>	<u>138</u>	<u>40/60</u>	
<u>#2 Well-Pump Fire Protection</u>	<u>100</u>	<u>958</u>	<u>35/65</u>	
<u>#3 Well-Pump Primary Well</u>				

\*\* Submit pump curves unless previously provided or unavailable. Asterisk facilities added this year.  
Attach additional sheets if inadequate space is available on this page.

5 If Wells are metered:

What was the total amount pumped this year? \_\_\_\_\_  
 What was the total amount pumped during peak month? \_\_\_\_\_  
 What was the total amount pumped on the peak day? \_\_\_\_\_

6 If customers are metered, what was the total amount sold in peak month? \_\_\_\_\_

7 Was your system designed to supply fire flows?  
**If Yes:** What is current system rating? \_\_\_\_\_

8 How many times were meters read this year? 6  
 During which months? Every 2-months  
 February - April - June - August - October  
 December

9 How many additional customers could be served with no system improvements  
 except a service line and meter? 0  
 How many of those potential additions are vacant lots? 0

10 Are backbone plant additions anticipated during the coming year?  
**If Yes, attach an explanation of projects and anticipated costs!** \_\_\_\_\_

11 In what year do you anticipate that the system capacity (supply, storage or distribution)  
 will have to be expanded? \_\_\_\_\_

Name: House Point Water Company, LLC

**SYSTEM ENGINEERING DATA**  
(continued)

For Year Ended 12-31-16

**FEET OF MAINS**

1	Pipe Size	In Use Beginning Of Year	Installed During Year	Abandoned During Year	In Use End of Year
	6"	1675			1675
	8"	1345			1345
	10"	420			420

**CUSTOMER STATISTICS**

	Number of Customers		Thousands of Gallons Sold	
	This Year	Last Year	This Year	Last Year
2 Metered:				
2A Residential	24	24		
2B Commercial				
2C Industrial				
3 Flat Rate:				
3A Residential				
3B Commercial				
3C Industrial	24	24		
4 Private Fire Protection	yes	yes		
5 Public Fire Protection				
6 Street Sprinkling				
7 Municipal, Other				
8 Other Water Utilities	Pressure Irrigation system - Not from Domestic Wells - Water source is from Irrigation Canal.			
TOTALS (Add lines 2 through 8)	24	24		

# CERTIFICATE

State of Idaho )  
County of ada ) ss

WE, the undersigned Sisa A. Wanner  
and \_\_\_\_\_  
of the House Point Water Company, LLC  
utility, on our oath do severally say that the foregoing report has been prepared under our direction,  
from the original books, papers and records of said utility; that we have carefully examined same, and  
declare the same to be a correct statement of the business and affairs of said utility for the period  
covered by the report in respect to each and every matter and thing therein set forth, to the best of our  
knowledge, information and belief.

[Signature]  
(Chief Officer)

[Signature]  
(Officer in Charge of Accounts)

Subscribed and Sworn to Before Me

this 1st day of June, 2017

[Signature]  
NOTARY PUBLIC

My Commission Expires 01-28-2021



gdk/excel/jnelson/anulrpts/wtrannualrpt